

urine, and applied to the skin, prove highly beneficial in all forms of cutaneous affections.

CHAPTER CCVII.

HARI said :—Plasters of Rajani and the ashes of plantain bark pasted together with water, or one part of Kushtham and two parts of Pathya" taken with hot water relieve an aching pain about the waist and sacrum, Abhaya taken with water> or Pippali taken with sugar, cures rectal haemorrhoids. Cook a Ghritam with powders, and the expressed juice, of Atarushakam leaves. Plasters of this Ghritam are highly beneficial in cases of rectal haemorrhoids. Potions of Triphala'-decoctions taken with Guggulu will bring about the cure in a case of fistula in ano. The cream (surface layer) of milk curd cooked in combination with Ajaji anc¹ Shringaveram and taken with salt removes strangury* Solutions of sugar and Yava-Kshdrarn (impure carbonate of potash) prove remedial in strangury and suppression of urine. Make a collyrium with the excreta of a Khanjana, Shobh4njanan> and the foam of a horse's mouth over the fire of a cremation ground. By applying this collyrium to his eyes, a person remains invisible to the celestials> not to speak of purblind human beings. Plasters of burnt barley corn ' pasted with*sesame oil relieve the burning sensation in cases of scald or burn. Plasters of LajjeLlu and

Sharapunkha
pasted together with clarified butter relieve the
heat in cases
of scale¹ or burn. These plasters should be
applied by recit-
ing the mystic formula running as, Om 3\$amo
Bhagavate,
Tha, Tha, Chhindi Chhindi Jvalanam,
Prajvalitam N4>haya
aj Hrum Put Nirgundi-roots tied round the
wriit